## Jesus and Money

**Taxes** 

Matthew 22:15-22











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• No matter how Jesus answers their question he's <u>doomed</u>.



The Flattery Strategy



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  - 4x's Jesus' enemies reiterate his integrity.



The true point of the story has little to do with taxes and everything to do with the matchless wisdom and integrity of King Jesus.





## 2) Jesus' Subversive Submission (Matthew

22:18-22)





A. Jesus' followers can submit to government taxation because we recognize that taxation falls within the government's legitimate sphere of authority (Romans 13:1-7).





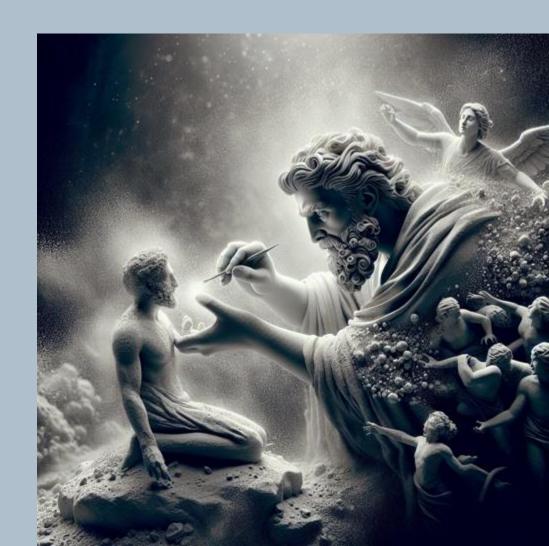
<sup>1</sup>Let everyone submit to the governing authorities, since there is no authority except from God, and the authorities that exist are instituted by God. <sup>2</sup>So then, the one who resists the authority is opposing God's command, and those who oppose it will bring judgment on themselves... <sup>6</sup> And for this reason you pay taxes, since the authorities are God's servants, continually attending to these tasks. <sup>7</sup> Pay your obligations to everyone: taxes to those you owe taxes, tolls to those you owe tolls, respect to those you owe respect, and honor to those you owe honor.

- Romans 13:1-2, 6-7 (CSB)

B. Jesus' followers can willingly pay taxes because we know our ultimate <u>citizenship</u> lies in a far superior kingdom.



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C. Only through the submission of our true king can our relationship to taxes be set right.



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- 3) By following king Jesus we can willingly pay our taxes while infinitely investing in a better kingdom.
  - A. We are free to pay taxes as an act of <u>honor</u> rather than fear.
  - B. We are free to petition and participate in the government with integrity rather than dishonesty.



- A. We are free to pay taxes as an act of <u>honor</u> rather than fear.
- B. We are free to petition and participate in the government with integrity rather than dishonesty.
- C. We are free to bring every part of our lives under the gracious reign of King Jesus.



Resolve to pursue

#### "universal obedience."

- John Owen, *The Mortification of Sin* 



